CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE | | | | | | |
|--|-------------------------------|--------------|---|-----------------------|--------------------------|--|
| APRIL 7, 2014 | | | | RING DISTR | uct 11 | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | | | 3. ELECTION DATE | | |
| RITA FEHRING | | | | August 7 | ,2014 | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route | | | | U | | |
| 424 STONE Ridge DR. HIXSON | | | - | Zip Code | Phone | |
| 4.b. CANDIDATE'S HOME ADDRESS (if differen | | , | 14 3 | 7343 (423) | 870-1848 | |
| Street or Rural Route | City | | State | Zip Code | Phone | |
| OFFICE SOUGHT (include district number, if applicable) // 6. | | | IAME OF POLITICAL TREASURER (may be candidate) | | | |
| SIATE EXECUTIVE COMMITTEE WOMAN | | Ri | Rita Fehring | | | |
| 7. CATEGORY OR REPORT (Check one) | _ | | | | | |
| FIRST SECOND THIRD | FOURTH | D PRE- | PRF- | | | |
| QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD | QUARTER | PRIMARY | GENERAL | MID-YEAR SUPPLEMENTAL | YEAR-END SUPPLEMENTAL | |
| 1 — | | 8.b. ENDINGE | ATE OF REPORT | TING PERIOD | SOFFLEIVIENTAL | |
| JAN. 16, 2014 | | MARCH | 31,201 | 4 | | |
| 9. (Check one) | | | | | | |
| a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | | | | |
| This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 for this reporting period. | | | | | | |
| supplied to the man \$1,000 for this reporting period. | | | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | | | | |
| signature of candidate | date | | signature of | political treasurer | date | |
| 11. WITNESS SIGNATURE Charlotte Mullis- Margar 4-7-14 signature of witness date | | | Charlette Meellis-Margar 4.7-14 signature of witness date | | | |
| 12. SUMMARY | | | | | | |
| a. BALANCE ON HAND LAST REPORT | | | \$ | <u> </u> | | |
| | b. TOTAL RECEIPTS THIS PERIOD | | sss | | | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | | S | 0 | , | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | | | \$ | 0 | |
| e. TOTAL LOANS OUTSTANDING | | | | | 0 | |
| e. TOTAL LOANS OUTSTANDING | | | | | | |
| TION COUNTY TO THE PROPERTY TO | | | | | | |

